



Federal Bar Association
Southern District of New York Chapter

Cordially Invites You to **CLE & Cocktails**
Celebrating the 2nd Edition of Thomson Reuters/Westlaw's
Dispute Resolution and E-Discovery
Edited by: Daniel Garrie & Yoav Griver

September 12, 2012

SDNY Courthouse, 500 Pearl Street, Ceremonial Courtroom, Room 850

Agenda:

Opening Cocktail Reception: 6:00 p.m.
1.5 Hours CLE Program: 6:30 p.m. – 8:00 p.m.
Closing Cocktail Reception: 8:00 p.m. – 8:45 p.m.

Speakers:

Simeon H. Baum, Esq., Resolve Mediation Services, Inc. (mediators.com)
Yoav Griver, Esq., Zeichner Ellman & Krause LLP
Daniel Garrie, Law & Forensics, LLC
Steven C. Bennett, Esq., Jones Day

Topics:

Mediation & Discovery; Key Word Mediation to Facilitate Efficient & Effective Electronic Discovery; Role of Special Master in E-Discovery; E-Discovery in JAMS & AAA Arbitration

Will include interactive discussion among panelists and all participants.

Name: _____

Check enclosed for \$ _____

**\$25 for current and NEW FBA members
and Co-sponsors**

\$50 for non-members

(Payable to Federal Bar Association, SDNY Chapter)

1.5 Skills hours. New York CLE credit only.

Firm/Employer: _____

Address: _____

Please return to:

Michael Zussman, Esq.

ZUSSMANLAW PLLC

425 E. 79th St. #1F

New York, NY 10075

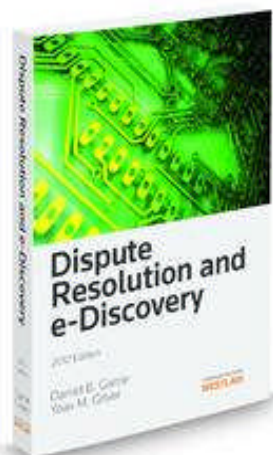
Phone: _____

Program Co-Sponsors:

New York State Bar Association, Dispute Resolution Section

New York State Bar Association, Commercial & Federal Litigation Section

Federal Bar Association, Alternative Dispute Resolution Section



connect



through the Federal Bar Association

The Federal Bar Association offers an unmatched array of opportunities and services to enhance your connections to the judiciary, the legal profession, and your peers within the legal community. Our mission is to strengthen the federal legal system and administration of justice by serving the interests and the needs of the federal practitioner, both public and private, the federal judiciary, and the public they serve.

Advocacy

The opportunity to make a change and improve the federal legal system through grassroots work in over 80 FBA chapters and a strong national advocacy.

Networking

Connect with a network of federal practitioners extending across all 50 states, the District of Columbia, Puerto Rico, and the Virgin Islands.

Leadership

Governance positions within the association help shape the FBA's future and make an impact on the growth of the federal legal community.

Learning

Explore best practices and new ideas at the many Continuing Legal Education programs offered throughout the year—at both the national and chapter levels.

expand your connections, expand your career

THREE WAYS TO APPLY TODAY: ① Join online at www.fedbar.org; ② Fax application to (571) 481-9090; or ③ Mail application to FBA, 1220 North Fillmore St., Suite 444, Arlington, VA 22201. For more information, contact the FBA membership department at (571) 481-9100 or membership@fedbar.org.

FEDERAL BAR ASSOCIATION APPLICATION FOR MEMBERSHIP (CONTINUES ON REVERSE)

Applicant Information

First Name _____ M.I. _____ Last Name _____ Suffix (e.g., Jr.) _____ Title (e.g., Attorney At Law, Partner, Assistant U.S. Attorney) _____

Male Female Have you been an FBA member in the past? yes no Which do you prefer as your primary address? business home

Firm/Company/Agency		Number of Attorneys	
Address		Suite/Floor	
City	State	Zip	Country
()	()		
Phone	Fax	E-mail	

Address			Apt. #
City	State	Zip	Country
()	()		
Phone	Fax		
//			
Date of Birth	E-mail		

Bar Admission and Law School Information (required)

U.S.	Court of Record: _____
	State/District: _____ Original Admission: / /
Tribal	Court of Record: _____
	State: _____ Original Admission: / /
Foreign	Court/Tribunal of Record: _____
	Country: _____ Original Admission: / /
Students	Law School: _____
	State/District: _____ Expected Graduation: / /

Practice Information

PRACTICE TYPE

- Private Sector: Private Practice Corporate/In-House
 Public Sector: Government Association Counsel
 Nonprofit University/College
 Military Judiciary

PRIMARY PRACTICE AREAS

- | | |
|--|--|
| <input type="radio"/> Administrative | <input type="radio"/> Health |
| <input type="radio"/> Admiralty/Maritime | <input type="radio"/> Immigration |
| <input type="radio"/> ADR/Arbitration | <input type="radio"/> Indian |
| <input type="radio"/> Antitrust/Trade | <input type="radio"/> Intellectual Property |
| <input type="radio"/> Bankruptcy | <input type="radio"/> International |
| <input type="radio"/> Communications | <input type="radio"/> Labor/Employment |
| <input type="radio"/> Criminal | <input type="radio"/> Military |
| <input type="radio"/> Environment/Energy | <input type="radio"/> Social Security |
| <input type="radio"/> Federal Litigation | <input type="radio"/> State/Local Government |
| <input type="radio"/> Financial Institutions | <input type="radio"/> Taxation |
| <input type="radio"/> General Counsel | <input type="radio"/> Transportation |
| <input type="radio"/> Government Contracts | <input type="radio"/> Veterans |

Other: _____

connect

Membership Categories and Optional Section, Division, and Chapter Affiliations

Membership Levels

SUSTAINING MEMBERSHIP

Members of the association distinguish themselves when becoming sustaining members of the FBA. Sixty dollars of the sustaining dues are used to support educational programs and publications of the FBA. Sustaining members receive a 5% discount on the registration fees for all national meetings and national CLE events.

	Private Sector	Public Sector
Member Admitted to Practice 0-5 Years	<input type="radio"/> \$155	<input type="radio"/> \$135
Member Admitted to Practice 6-10 Years	<input type="radio"/> \$215	<input type="radio"/> \$190
Member Admitted to Practice 11+ Years	<input type="radio"/> \$255	<input type="radio"/> \$220
Retired (Fully Retired from the Practice of Law).....	<input type="radio"/> \$155	<input type="radio"/> \$155

ACTIVE MEMBERSHIP

Open to any person admitted to the practice of law before a federal court or a court of record in any of the several states, commonwealths, territories, or possessions of the United States or in the District of Columbia.

	Private Sector	Public Sector
Member Admitted to Practice 0-5 Years	<input type="radio"/> \$95	<input type="radio"/> \$75
Member Admitted to Practice 6-10 Years	<input type="radio"/> \$155	<input type="radio"/> \$130
Member Admitted to Practice 11+ Years	<input type="radio"/> \$195	<input type="radio"/> \$160
Retired (Fully Retired from the Practice of Law).....	<input type="radio"/> \$95	<input type="radio"/> \$95

ASSOCIATE MEMBERSHIP

Foreign Associate Admitted to practice law outside the U.S. \$195
Law Student Associate Currently enrolled in law school \$30

Dues Total: \$ _____

Practice Area Sections

- | | |
|---|---|
| <input type="radio"/> Alternative Dispute Resolution .. \$15 | <input type="radio"/> Intellectual Property Law..... \$10 |
| <input type="radio"/> Antitrust and Trade Regulation.. \$15 | <input type="radio"/> International Law..... \$10 |
| <input type="radio"/> Bankruptcy Law..... \$10 | <input type="radio"/> Labor and Employment Law..... \$15 |
| <input type="radio"/> Civil Rights Law..... \$10 | <input type="radio"/> Securities Law Section..... \$0 |
| <input type="radio"/> Criminal Law..... \$10 | <input type="radio"/> Social Security..... \$10 |
| <input type="radio"/> Environment, Energy, and
Natural Resources..... \$15 | <input type="radio"/> State and Local Government
Relations..... \$5 |
| <input type="radio"/> Federal Litigation..... \$10 | <input type="radio"/> Taxation..... \$15 |
| <input type="radio"/> Government Contracts..... \$20 | <input type="radio"/> Transportation and
Transportation Security Law..... \$20 |
| <input type="radio"/> Health Law..... \$10 | <input type="radio"/> Veterans Law..... \$10 |
| <input type="radio"/> Immigration Law..... \$10 | |
| <input type="radio"/> Indian Law..... \$15 | |

Career Divisions

- Federal Career Service (past/present employee of federal government).....N/C
 Judiciary (past/present member or staff of a judiciary).....N/C
 Corporate & Association Counsels (past/present member of
corporate/association counsel's staff)..... \$10
 Senior Lawyers* (age 55 or over)..... \$10
 Younger Lawyers* (age 36 or younger or admitted less than 3 years)N/C

*For eligibility, date of birth must be provided.

Sections and Divisions Total: \$ _____

Chapter Affiliation

Your FBA membership entitles you to a chapter membership. Local chapter dues are indicated next to the chapter name (if applicable). If no chapter is selected, you will be assigned a chapter based on geographic location. *No chapter currently located in this state or location.

- | | | | |
|---|---|--|---|
| Alabama
<input type="radio"/> Birmingham
<input type="radio"/> Mobile
<input type="radio"/> Montgomery
<input type="radio"/> North Alabama | Georgia
<input type="radio"/> Atlanta-\$10
Hawaii
<input type="radio"/> Hawaii
Idaho
<input type="radio"/> Idaho
Illinois
<input type="radio"/> Chicago
Indiana
<input type="radio"/> Indianapolis
Iowa
<input type="radio"/> Iowa-\$10
Kansas*
<input type="radio"/> At Large
Kentucky
<input type="radio"/> Central Coast
<input type="radio"/> Inland Empire
<input type="radio"/> Los Angeles
<input type="radio"/> Northern
District of
California
<input type="radio"/> Orange County
<input type="radio"/> Sacramento
<input type="radio"/> San Diego
<input type="radio"/> San Joaquin
Valley
Colorado
<input type="radio"/> Colorado
Connecticut
<input type="radio"/> District of
Connecticut
Delaware
<input type="radio"/> Delaware
District of
Columbia
<input type="radio"/> Capitol Hill
<input type="radio"/> D.C.
<input type="radio"/> Pentagon
Florida
<input type="radio"/> Broward
County
<input type="radio"/> Jacksonville
<input type="radio"/> North Central
Florida-\$25
<input type="radio"/> Orlando
<input type="radio"/> Palm Beach
County
<input type="radio"/> South Florida
<input type="radio"/> Southwest
Florida
<input type="radio"/> Tallahassee
<input type="radio"/> Tampa Bay | New Jersey
<input type="radio"/> New Jersey
New Mexico*
<input type="radio"/> At Large
New York
<input type="radio"/> Eastern District
of New York
<input checked="" type="radio"/> Southern
District of
New York
North Carolina
<input type="radio"/> Eastern
District of
North Carolina
<input type="radio"/> Middle
District of
North Carolina
<input type="radio"/> Western
District of
North Carolina
North Dakota*
<input type="radio"/> At Large
Ohio
<input type="radio"/> John W. Peck/
Cincinnati/
Northern
Kentucky
<input type="radio"/> Columbus
<input type="radio"/> Dayton
<input type="radio"/> Northern
District of
Ohio-\$10
Oklahoma
<input type="radio"/> Oklahoma City
<input type="radio"/> Northern/
Eastern
Oklahoma
Oregon
<input type="radio"/> Oregon
Pennsylvania
<input type="radio"/> Eastern District
of Pennsylvania
<input type="radio"/> Middle District
of Pennsylvania
<input type="radio"/> Western District
of Pennsylvania
Puerto Rico
<input type="radio"/> Hon. Raymond
L. Acosta/
Puerto Rico-\$10 | Rhode Island
<input type="radio"/> Rhode Island
South Carolina
<input type="radio"/> South Carolina
South Dakota*
<input type="radio"/> At Large
Tennessee
<input type="radio"/> Chattanooga
<input type="radio"/> Memphis
Mid-South
<input type="radio"/> Nashville
<input type="radio"/> Northeast
Tennessee
Texas
<input type="radio"/> Austin
<input type="radio"/> Dallas-\$10
<input type="radio"/> Del Rio-\$25
<input type="radio"/> El Paso
<input type="radio"/> Fort Worth
<input type="radio"/> San Antonio
<input type="radio"/> Southern
District of
Texas-\$25
<input type="radio"/> Waco
Utah
<input type="radio"/> Utah
Vermont*
<input type="radio"/> At Large
Virgin Islands
<input type="radio"/> Virgin Islands
Virginia
<input type="radio"/> Northern
Virginia
<input type="radio"/> Richmond
<input type="radio"/> Roanoke
<input type="radio"/> Tidewater
Washington*
<input type="radio"/> At Large
West Virginia*
<input type="radio"/> At Large
Wisconsin*
<input type="radio"/> At Large
Wyoming
<input type="radio"/> Wyoming |
|---|---|--|---|

Chapter Total: \$ _____

Payment Information and Authorization Statement

TOTAL DUES TO BE CHARGED (membership, section/division, and chapter dues): \$ _____	
<input type="checkbox"/> Check enclosed, payable to Federal Bar Association Credit: <input type="checkbox"/> American Express <input type="checkbox"/> MasterCard <input type="checkbox"/> Visa	
Name on card (please print) _____	
Card No. _____	Exp. Date _____
Signature _____	Date _____

By signing this application, I hereby apply for membership in the Federal Bar Association and agree to conform to its Constitution and Bylaws and to the rules and regulations prescribed by its Board of Directors. I declare that the information contained herein is true and complete. I understand that any false statements made on this application will lead to rejection of my application and/or the immediate termination of my membership. I also understand that by providing my fax number and e-mail address, I hereby consent to receive faxes and e-mail messages sent by or on behalf of the Federal Bar Association, the Foundation of the Federal Bar Association, and the Federal Bar Building Corporation.

Signature of Applicant _____ Date _____
(Signature must be included for membership to be activated)

*Contributions and dues to the FBA may be deductible by members under provisions of the IRS Code, such as an ordinary and necessary business expense, except 4.5% which is used for congressional lobbying and is not deductible. Your FBA dues include \$14 for a yearly subscription to the FBA's professional magazine.